



**US Army Corps  
of Engineers**

Louisville District

[www.lrl.usace.army.mil](http://www.lrl.usace.army.mil)

# ***Louisville Engineer District Overview***

## **Regional Construction Roundtable**

Nashville, Tennessee  
30-31 October 2002



*US Army Corps of Engineers, Louisville District*

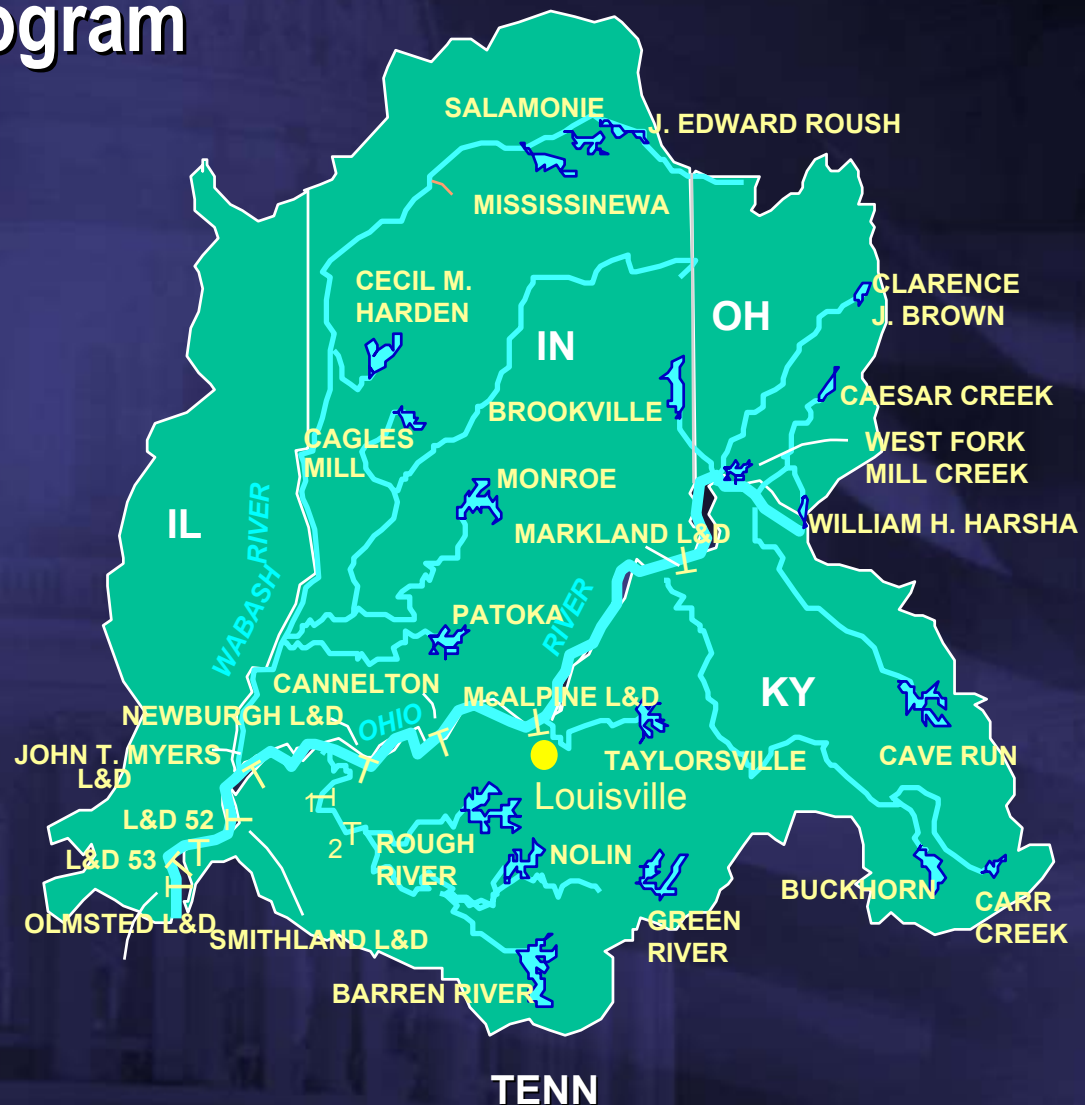
# Civil Works Program

## 20 Lake Projects

8 Kentucky  
8 Indiana  
4 Ohio

## 10 Locks & Dams

8 Ohio River  
2 Green River





# Civil Works Program ....navigation

Graving Yard,  
Olmsted Locks & Dam

McAlpine Locks



J.T. Myers 600' Lock Extension



US Army Corps of Engineers, Louisville District



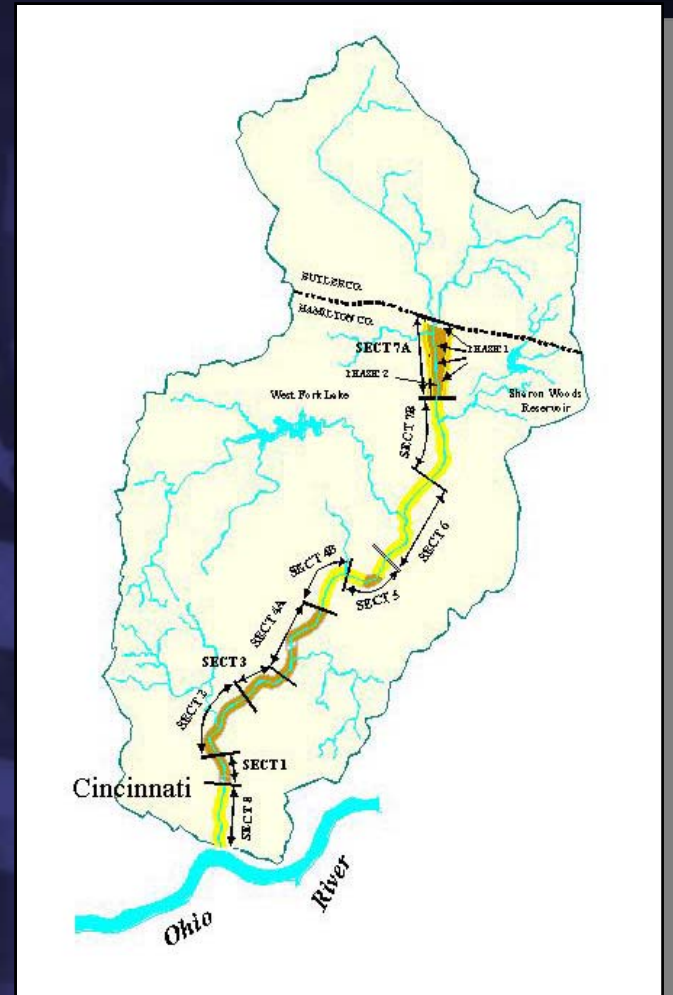
*Pond Creek  
Watershed, KY*



*Duck Creek, Ohio Phase II*



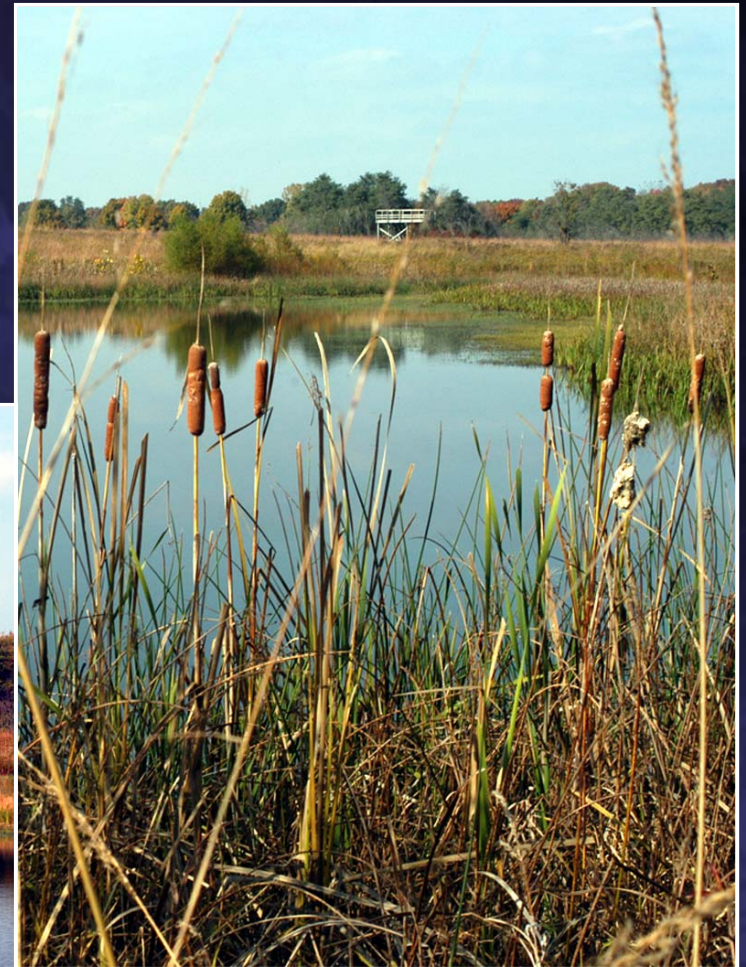
*Mill Creek, Ohio Watershed*



# Civil Works Program.....flood control



# Civil Works Program... ...*environmental*



*Wetland Prairie Restoration Project  
Caesar Creek Lake, Ohio*



# Civil Works...

## *...Ohio River Ecosystem Restoration Program*

- Authorized in Water Resources Development Act of 2000
- \$307 million program
- Projects to be implemented along 981 miles of Ohio River
- To begin after appropriation of Federal funds

Ohio River Ecosystem Restoration



*Location Map*



**Restoration and protection of wetlands**



**Restoration of bottomland and hardwood forests**

*Typical Projects*



**Aquatic embayment protection & restoration**



# Civil Works Program ....waterfront development



*Indianapolis Central Waterfront  
- White River & Canal*





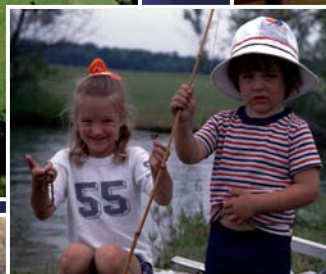
# Civil Works Program ....waterfront development

*Ohio River  
Greenway*

*Louisville  
Waterfront Park*



*US Army Corps of Engineers, Louisville District*



US Army Corps of Engineers, Louisville District



*McAlpine Locks...dewatering*



*Caesar Creek Lake...Fishing Platform*



*Gatelifter Crane... at Cannelton Locks & Dam*

## Civil Works Program...O & M



*Rushville, IN*



*Rushville, IN*



*Green River Headwaters, KY*

## Civil Works Programs ....Continuing Authorities

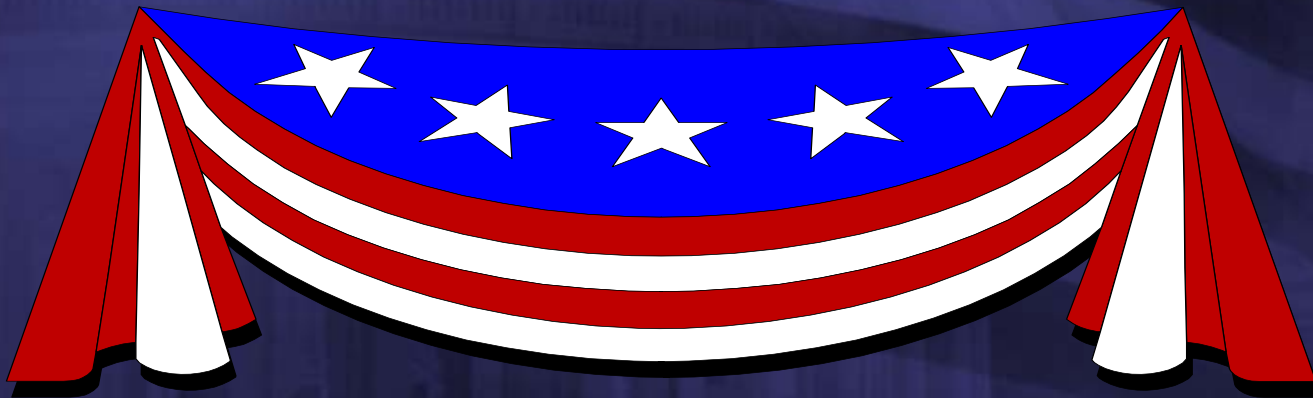


*Whitesburg, KY*



# Continuing Authority Program. . .

*Congress Has Provided the Corps with Standing Authorities to Study and Build Specific Water Resource Projects for Specific Purposes and with Specified Federal Spending Limits.*



# Features of the Continuing Authority Program . . .

- No Congressional authorization needed
  - Projects can be done more quickly
  - Construction funds are committed once projects are approved
- Costs of projects are shared between federal and local
  - Local cost share percentage varies from 25% to 50%
  - Sponsor provides real estate as part of local share
- Projects must meet economic feasibility requirements



# Continuing Authorities Program . . .

## Flood Control Projects Section 205

*Purpose: Provides communities protection from flooding*



*Rushville, Indiana*



# Continuing Authorities Program . . .

## *Emergency Stream Bank Protection, Section 14*

Purpose: To Protect publicly used facilities, road, bridge, school, or utility from erosion caused by a river, lake, or stream.

Exposed  
Sewer



*Crooked Creek  
Madison, In.*



# Continuing Authorities Program . . .

## *Project Modifications for Improvement of the Environment, Section 1135*

Purpose: Restoration of degraded ecosystems through modifications of Corps structures & operations of Corps structures.



# Continuing Authorities Program . . .

## *Aquatic Ecosystem Restoration Section 206*

Purpose: To implement Aquatic Ecosystem Restoration Projects which will improve the environment, are in the public interest, and are cost effective.



*Bear Grass Creek,  
Louisville, Ky.*



# Continuing Authorities Program . . .

## *Clearing and Snagging Projects, Section 208*

Purpose: Channel Clearing & Excavation



# Civil Works Authorities

## *Planning Assistance to States Section 22...*

Purpose: To assist States (and local communities) in the planning for the development, utilization, and conservation of water and related land resources. Recent amendments have expanded this assistance to ecosystem planning.

Union County, Ky.



# Military Program

10 Army  
4 Air Force  
6 BRAC  
3 DOD



US Army Corps of Engineers, Louisville District

# Military Program ...Barracks



*DISCOM Brigade Barracks,  
Fort Campbell, Kentucky*



*3rd Brigade  
Barracks,  
Fort Campbell,  
Kentucky*



# Military Program .....*Family Housing*

*Gardner Hills, Fort Campbell, Kentucky*



*Werner Park, Fort Campbell, Kentucky*



*US Army Corps of Engineers, Louisville District*

# Military Program...*Maintenance Facilities*



*Vehicle Maintenance Shop,  
Fort Campbell, Kentucky*

*Vehicle Maintenance  
Facility and Hardstand,  
Fort Campbell, Kentucky*



# Military Program... Administrative Facilities

*Acquisition Management Complex Phase IV-A,  
Wright-Patterson AFB, Ohio*



*WW II Wood Barracks,  
Fort Knox, Kentucky*



*Education Center, Fort  
Campbell, Kentucky*



# **Military Program... Mobilization**



***Railroad Connector,  
Fort Campbell, Kentucky***



***Rail Marshalling Yard  
Fort Campbell, Kentucky***



***West Ramp,  
Wright-Patterson AFB, Ohio***



# Military Program....*Training/Ranges*



*Military Operations on Urban Terrain, Fort Campbell,  
Kentucky & Fort Knox, Kentucky*



*US Army Corps of Engineers, Louisville District*

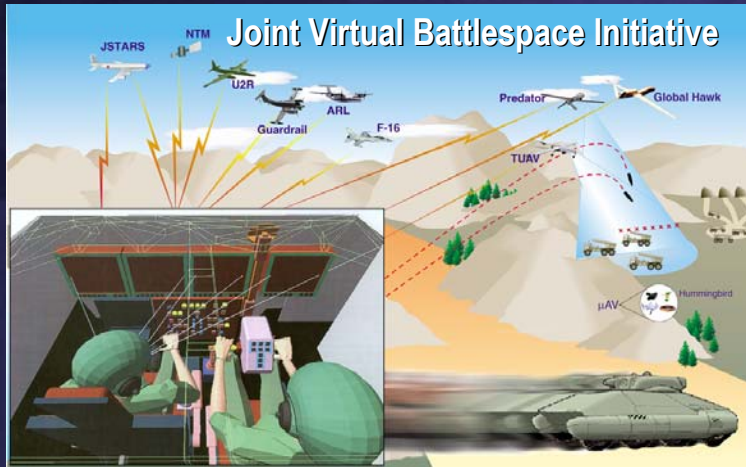
# Military Program ....*Quality of Life*



*New Gym, Wright-Patterson AFB, Ohio*



# Fort Future



## ENGLINK

New Doctrine -No ad hoc solutions

Tele-engineering

**Research and Development**

Joint Virtual Battlespace

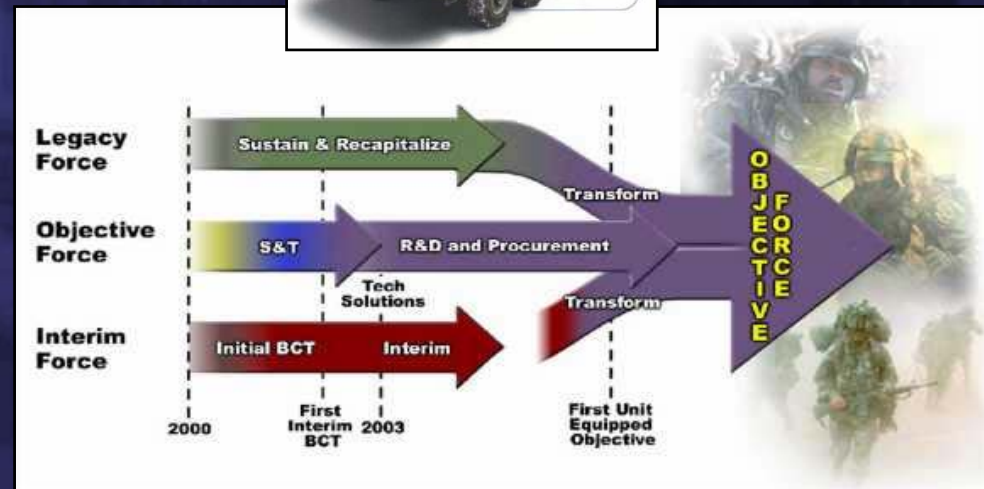
Modeling & Simulation

**Infrastructure Support**

Programmatic EIS

Training Range Design & Construction

## Military Program ....Army Transformation



# Military Program ....*Force Protection*



# Military Program.... *Installation Support*

*Soldiers Chapel,  
Fort Campbell, Kentucky*



*Central Energy Plant Upgrade,  
Fort Campbell, Kentucky*



# Military Program

## ....*Reserve Components*



*USARC, Fort Knox, Kentucky*



Marine Corps Reserve Center  
Grissom ARB, Indiana

*Marine Corps Reserve Center,  
Grissom ARB, Indiana*



# Reserve Component “Pride Builder”



*Before/after ...  
U.S. Army  
Reserves,  
Sioux City,  
Iowa*



*U.S. Army Reserves,  
Hastings, Nebraska*



## *Programs*

Facility Revitalization  
Professional Services  
Facility Reduction (env)  
Rifle Range  
88th RSC M&R  
Furniture  
Modular Design System



# Military Program

## ....Formerly Used Defense Sites



*Unexploded Ordnance, Erie  
Army Depot, Ohio*



*Mustard Agent, Cleveland  
Plant, Ohio*



*Kincheloe, MI...well house and portable filtration system*



# **Military Program....*Base Realignment and Closure Environmental Remediation***



*Landfill, Fort Benjamin Harrison, Indiana*



# Military Program

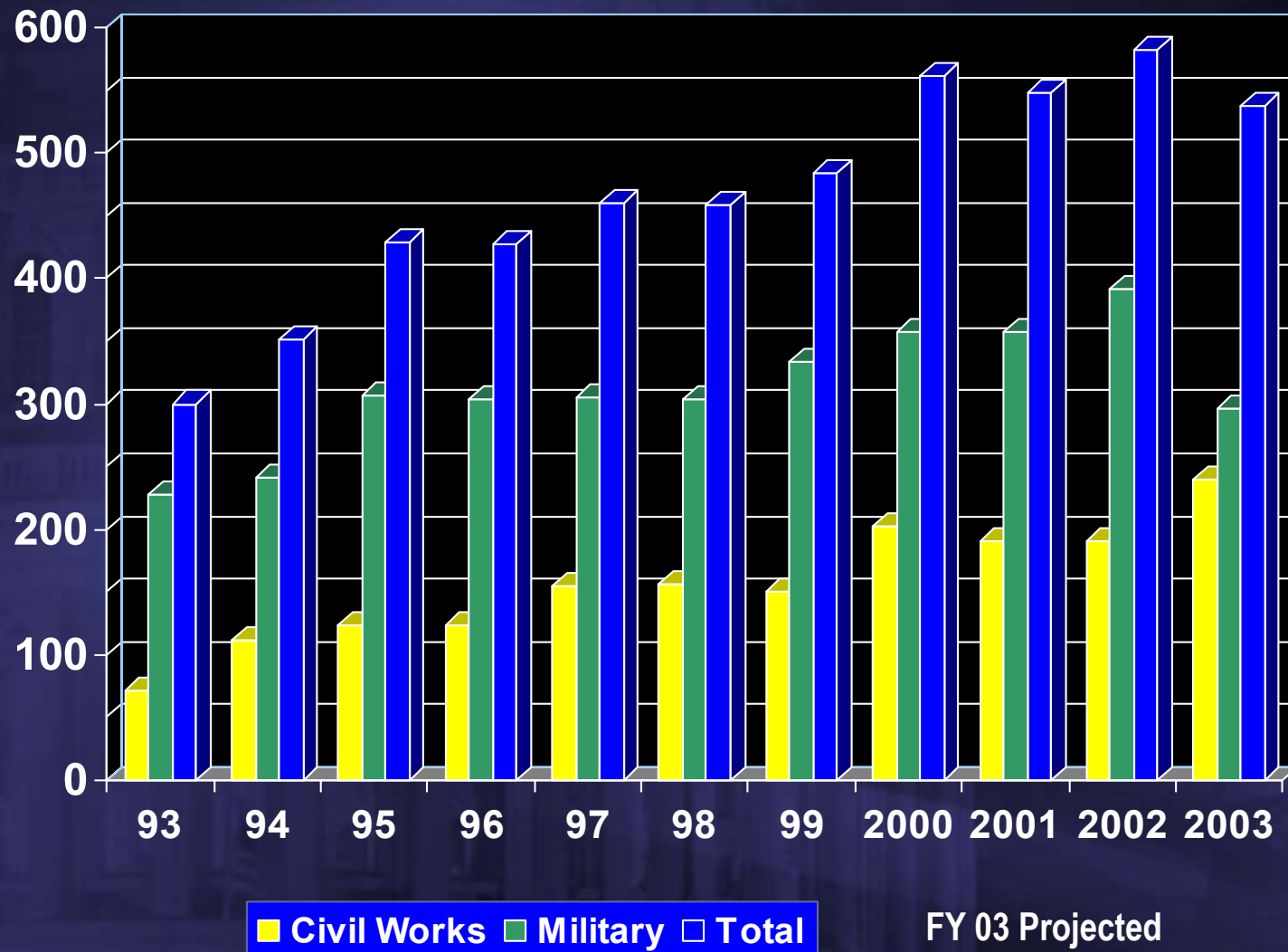
## ....*Installation Restoration Program*



*Bioremediation Composting at  
Joliet AAP, Illinois*



# Program Expenditures



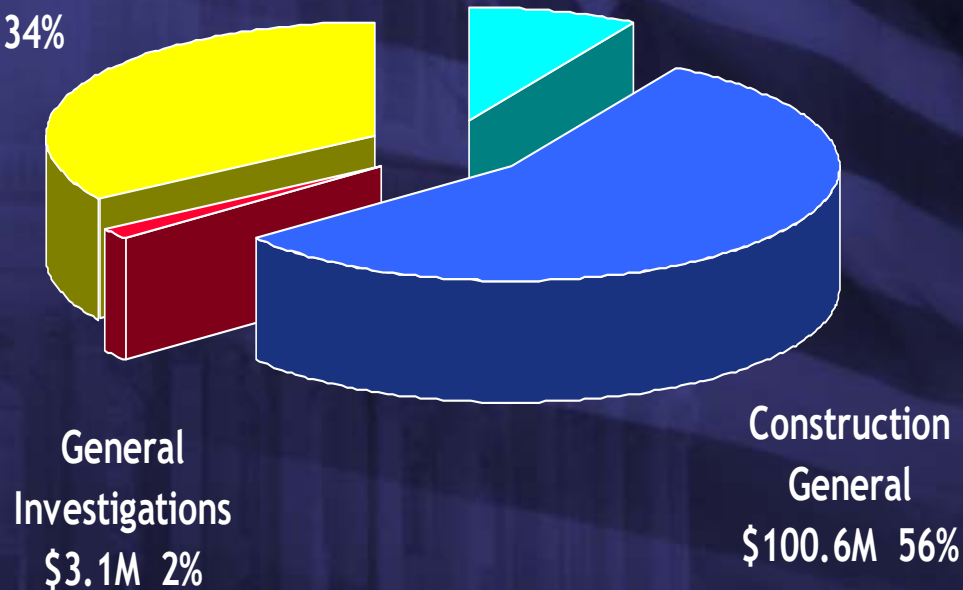
# Civil Works Funding FY 02 Program Total Program = \$180M

Operations &  
Maintenance  
\$61.3M 34%

Support for  
Others  
\$15.0M 8%



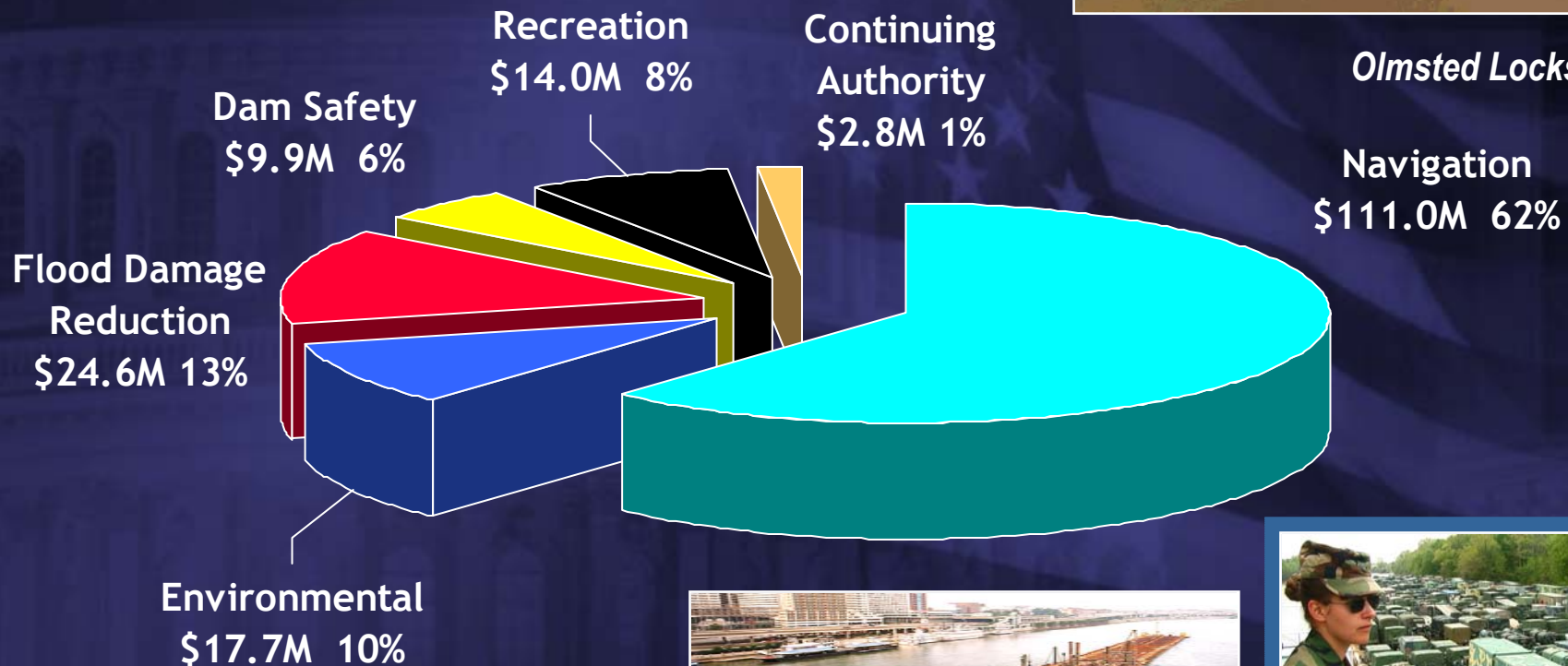
*Holes Creek, Ohio*



*McAlpine Locks*



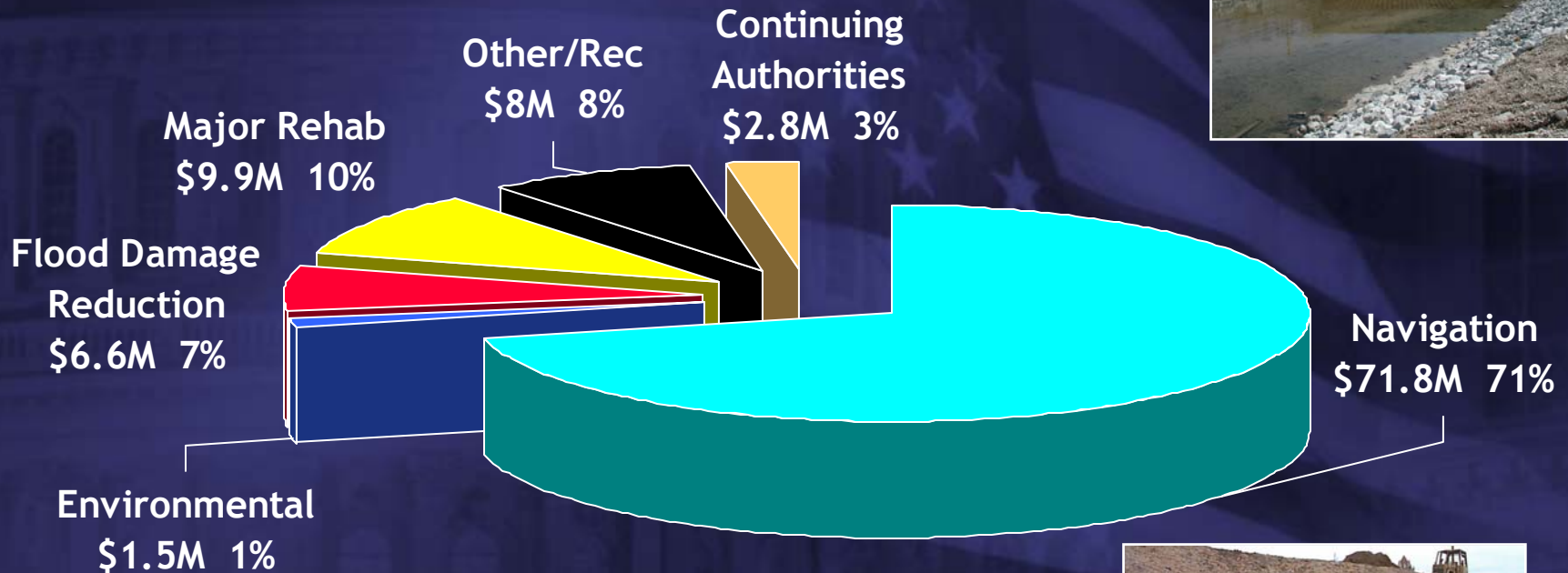
# Civil Works Business Functions FY 02 Program Total Program = \$180 M



*Olmsted Locks & Dam*



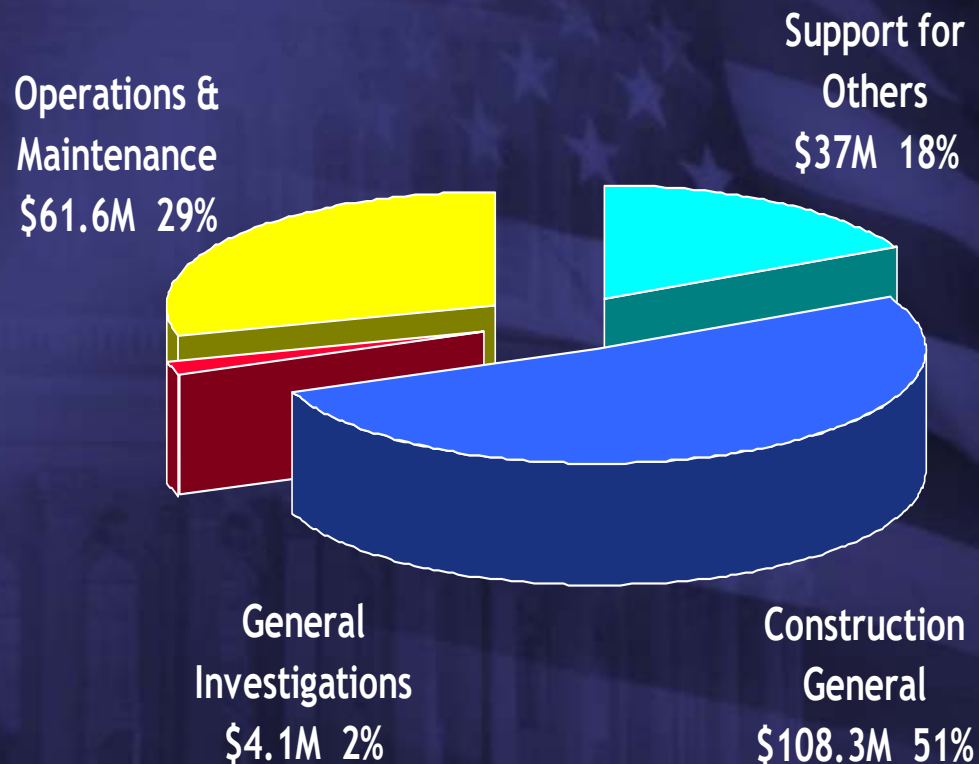
# FY 2002 Construction General / Inland Waterways Trust Fund -\$100.6M



*Holes Creek, Ohio*



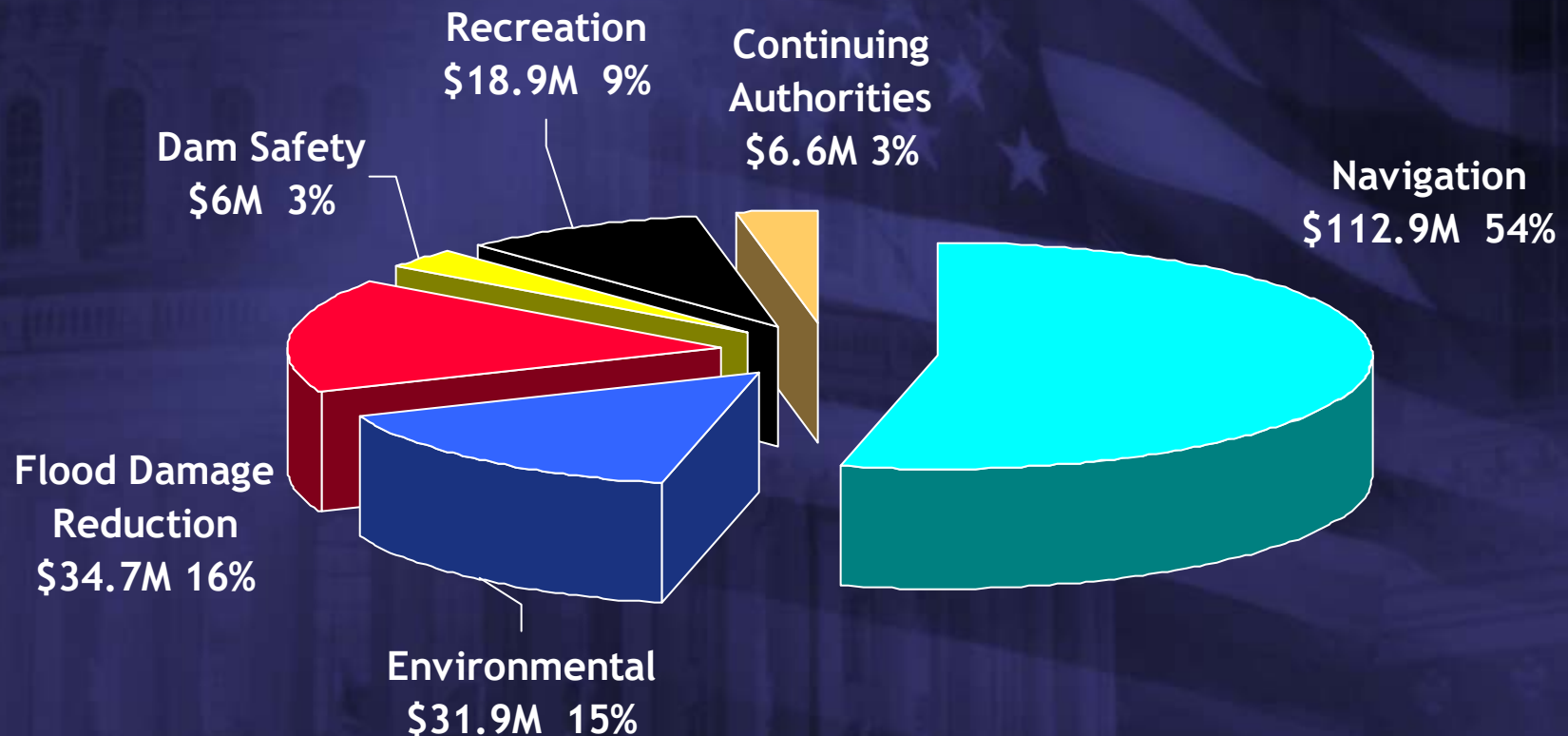
# Civil Works Funding FY 03 Program Total Program = \$211M



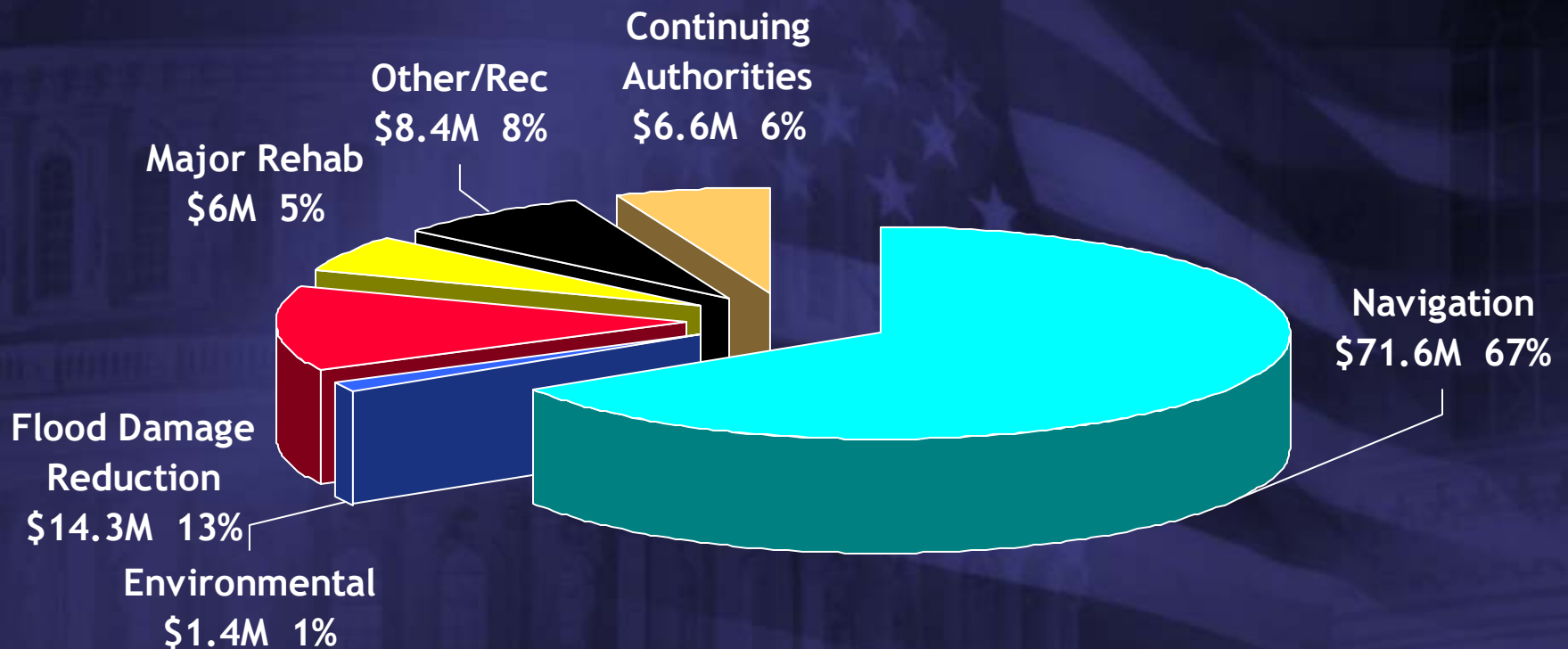
# Civil Works Business Functions

## FY 03 Program

Total Program = \$211M

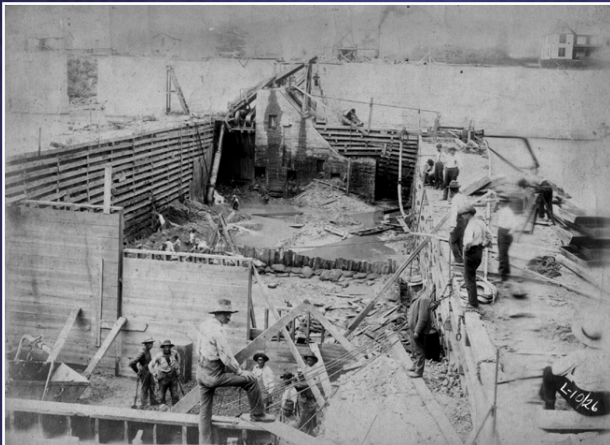


# FY 2003 Construction General / Inland Waterways Trust Fund -\$108.3M





***Ecosystem Restoration***



***Lock 10, Kentucky River***

# Contract Opportunities

## FY '03

### *...Planning and Design Services*

#### **2<sup>nd</sup> Quarter**

|                                     |           |
|-------------------------------------|-----------|
| Indy North Environmental Mitigation | <\$100k   |
| J.T. Myers Locks Improvements       | <\$100k   |
| S & E KY Env Infrastructure         | \$1M-\$5M |

#### **3<sup>rd</sup> Quarter**

|  |               |
|--|---------------|
| Louisville Waterfront Design           | \$100k=\$500k |
| Metro Louisville Ecosystem Restoration | <\$100k       |
| Metro Louisville Mill Creek FDP        | \$150k        |
| Madison, IN Waterfront                 | \$150k        |
| Columbus, IN Waterfront                | \$50k         |
| Cincinnati, OH Waterfront              | \$150k        |
| Mill Creek, OH GRR FDR                 | \$400k        |



# Contract Opportunities FY '03

## 1<sup>st</sup> Quarter

## 2<sup>nd</sup> Quarter

Indy Waterfront Recreation \$5M-\$10M

## 3<sup>rd</sup> Quarter

Ohio River Greenway Road and Trails <\$2M

Beargrass Creek Phase IIA <\$5M

## 4<sup>th</sup> Quarter

Pond Creek Phase IV <\$3M

Holes Creek <\$3M



*Indy Central,  
Indianapolis, Indiana*



*Duck Creek, OH*

## Small Project Construction

## 2<sup>nd</sup> Quarter

## 4<sup>th</sup> Quarter

Covington, KY Streambank Protection <\$100K

Lower Beargrass Ck, Louisville, KY <\$100K

## Ecosystem Restoration

College Corners, OH, FDR <\$100K

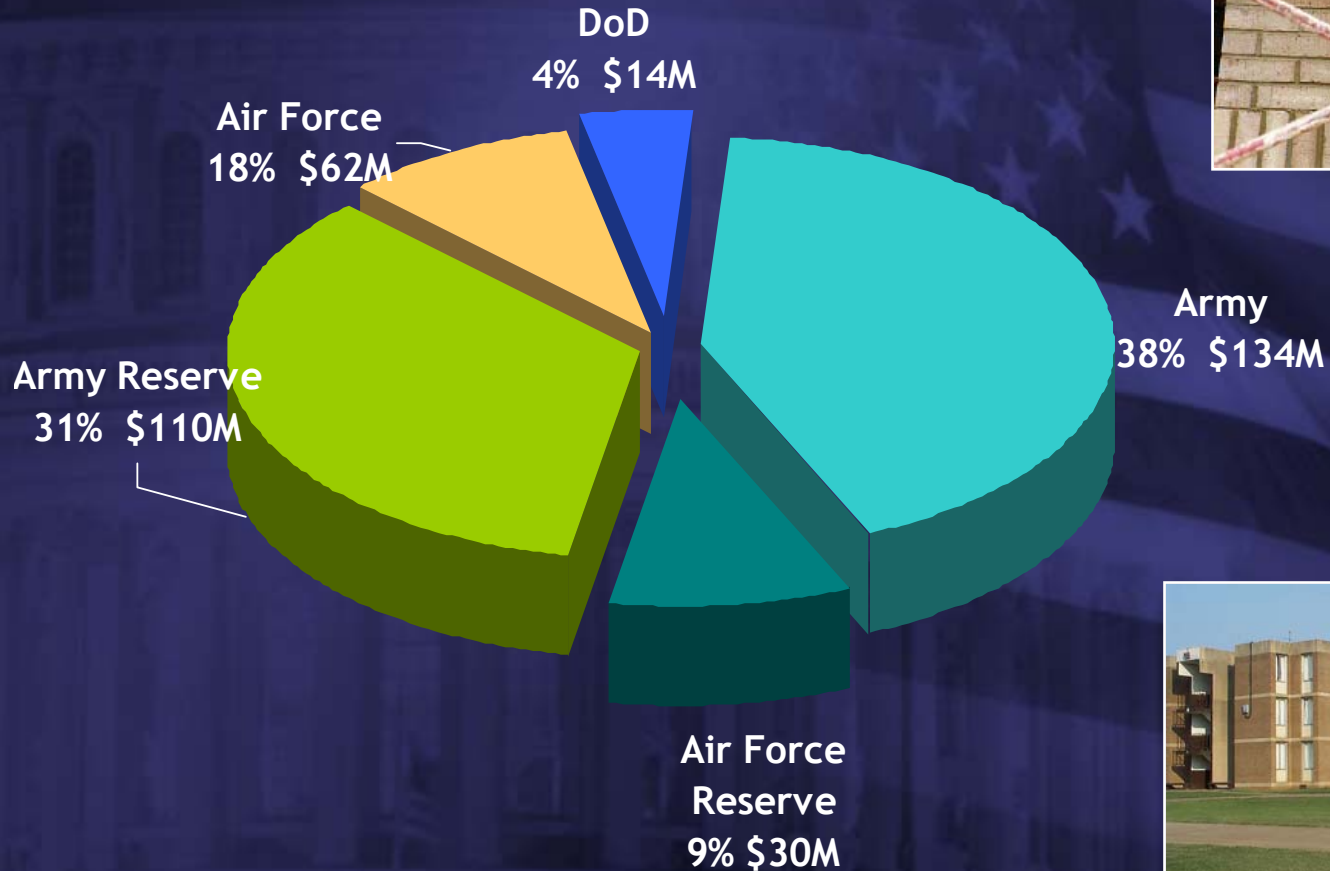
Harrisburg, IL – FDR <\$100K

Shelby Co., KY, PAS \$100 - \$500K



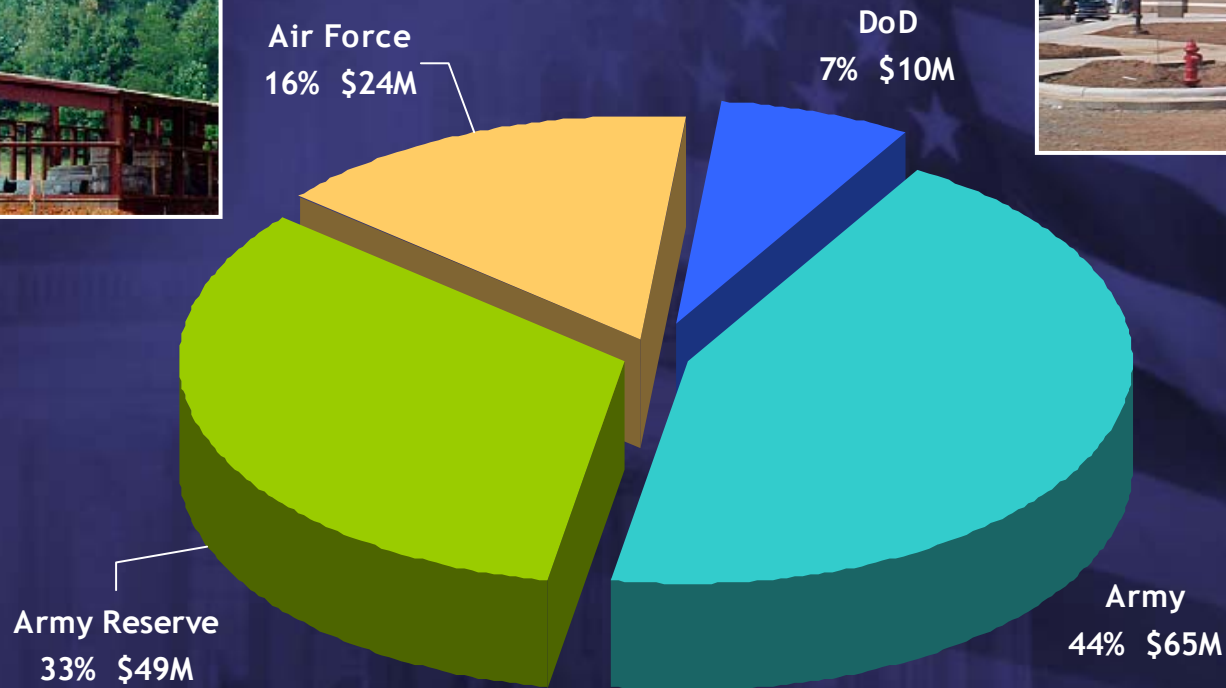
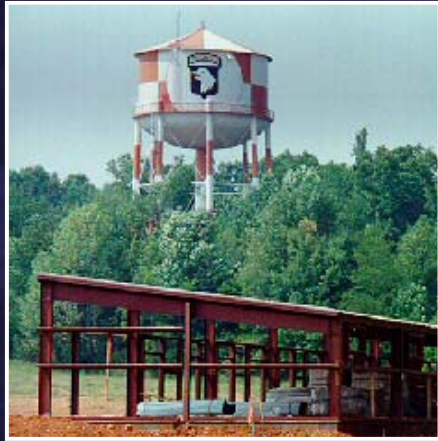
# FY 2002 Military Program

## \$350M

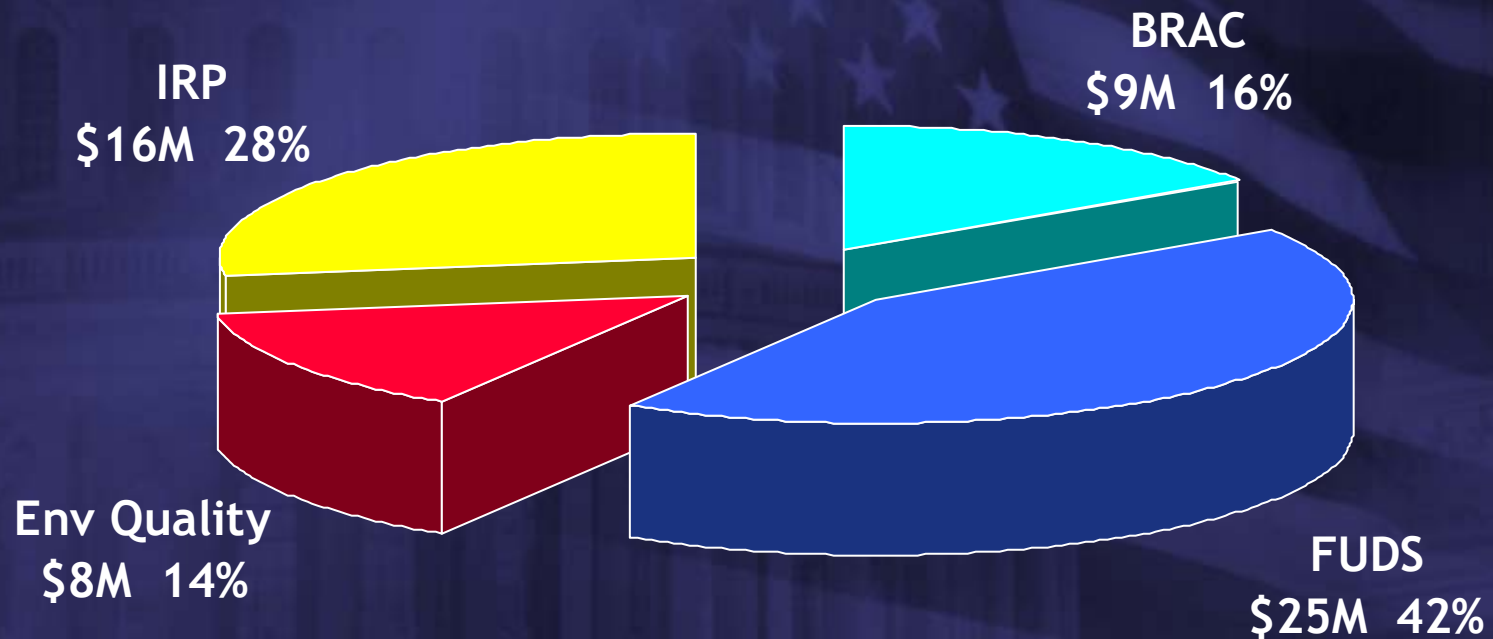


# FY 2003 Military Program

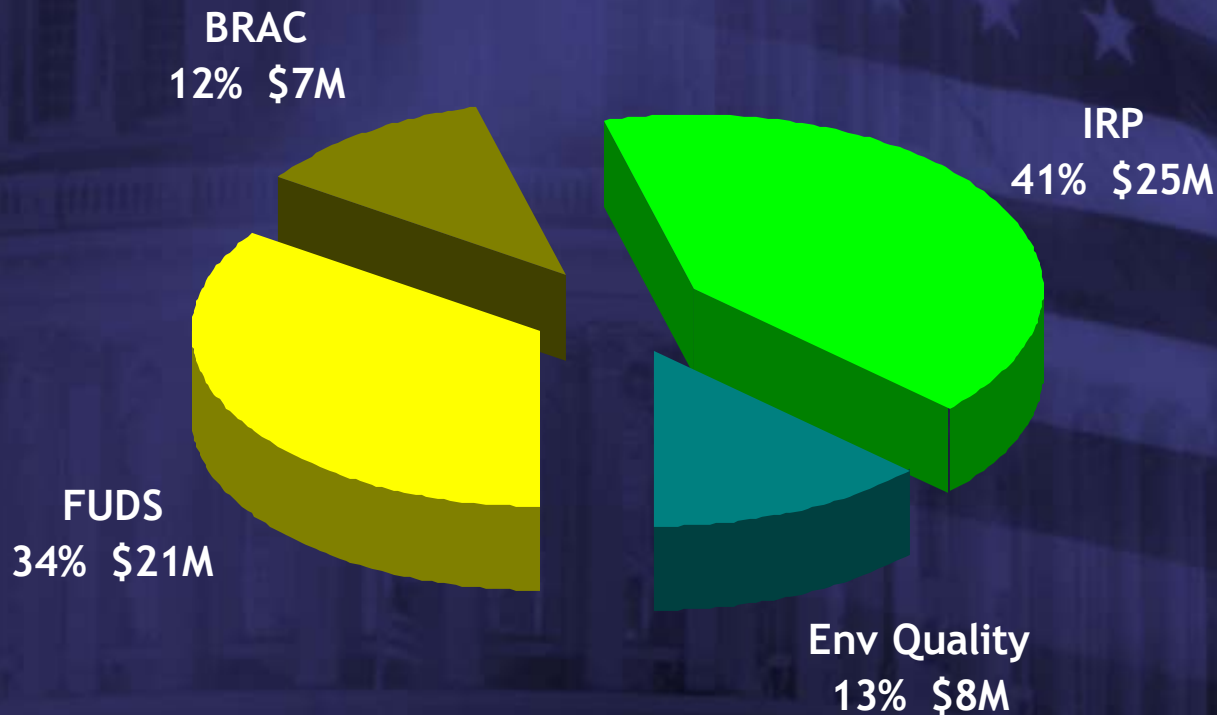
## \$147M

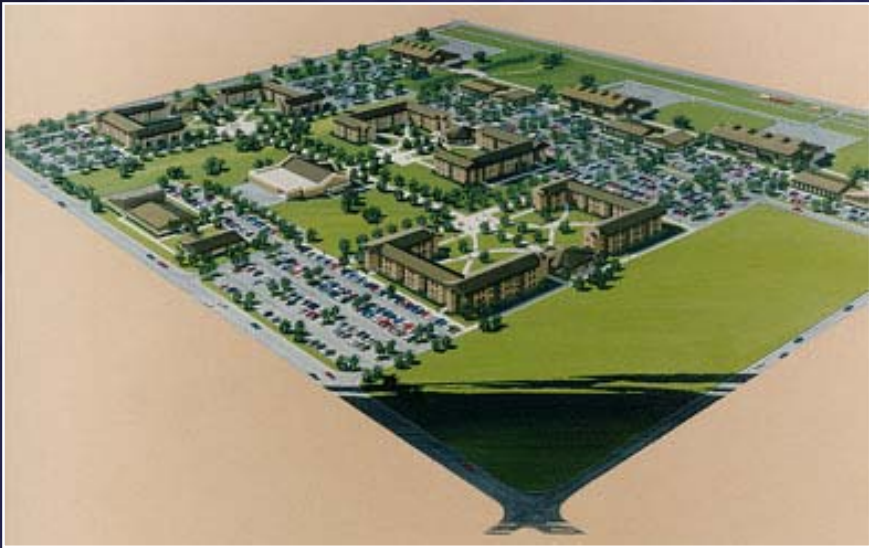


# FY 2002 Military Environmental Program \$58M



# FY 2003 Military Environmental Program \$61M





## **Military Work Construction...**

### **Fort Campbell**

|                                       |               |
|---------------------------------------|---------------|
| <b>SOF Weather OPS Facility</b>       | <b>\$1-5M</b> |
| <b>ECIP Digital Controls Barracks</b> | <b>\$1-5M</b> |
| <b>CSG Barracks Ph 1 &amp; 2</b>      | <b>\$20M</b>  |

### **Fort Knox**

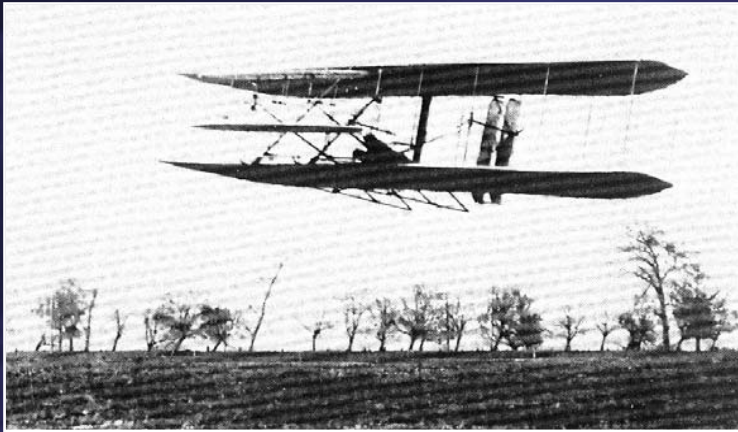
|                                  |                |
|----------------------------------|----------------|
| <b>Access Control</b>            | <b>\$1-5M</b>  |
| <b>Cantonment Fence</b>          | <b>\$1-5M</b>  |
| <b>Child Development Center*</b> | <b>\$5-10M</b> |

\* Design/Build



# Military Work

## *Air Force*



### Wright-Patterson AFB

#### *Construction.....*

|                            |          |
|----------------------------|----------|
| Small Arms Range           | \$5-10M  |
| Impv MFH Ph I Pine Estates | \$10-20M |



# Military Work

## *Defense Supply Center Columbus Construction...*

Physical Fitness Center      \$5-10M

## *Bluegrass Army Depot Construction.....*

Class Yard Expansion      \$5-10M



# Contracting Goals...



*Housing at Ft. Knox*



*Olmsted Locks & Dam*

## Small Business...

*Women Owned Business (WOB)-----5.4%*  
*HUB Zone-----3.0%*  
*Small Disadvantaged Business (SDB)-16.1%*  
*Total Small Business (SB)-----41.9%*  
*Small Business Set-Aside (SB-SA)-----10.0%*  
*Service Disabled Veteran-Owned-----3.0%*

## A/E...

*Civil----- 40%*  
*Military/Environmental ----- 75%*



# FY 2003 Small Business Program *Civil Program*

| Project Name  | Location                 | Project Type         | Program Amount | Award Forecast                  | Type of Award Projected |
|---|--------------------------|----------------------|----------------|---------------------------------|-------------------------|
| Beargrass Creek, Wetlands and Riparian Restoration                  | Louisville, KY           | C                    | B              | 3rd Qtr                         | Full & Open             |
| Chapman Lake Wetlands Restoration                                   | Bloomington, IN          | C                    | A              | 4th Qtr                         | SBSA                    |
| Indianapolis Central - West Bank #2 - NY St. to 10 St. - Recreation | Indianapolis, IN         | C                    | C              | 2nd Qtr                         | Full & Open             |
| Mill Creek - Section 3 - Channel Work and Plantings                 | Hamilton County, OH      | C                    | C              | 1st Qtr                         | SBSA                    |
| Olmsted - Dam   | Olmsted, IL              | C                    | B              | 3rd Qtr                         | Full & Open             |
| Kentucky Peninsula  | Henderson, KY            | C                    | B              | 3rd Qtr                         | SBSA                    |
| McAlpine Scheduler  | Louisville, KY           | S                    | A              | 1st Qtr                         | SBSA                    |
| McAlpine QA Testing   | Louisville, KY           | S                    | A              | 1st Qtr                         | Full & Open             |
| Indianapolis North-White River Parkway Environmental Mitigation     | Indianapolis, IN         | C                    | A              | 1st Qtr                         | SBSA                    |
| Pond Creek - Channel Improvements, Phase IV                         | Louisville, KY           | C                    | B              | 3rd Qtr                         | Full & Open             |
| Carr Creek Lake - Rip Rap   | Carr Creek, KY           | C                    | B              | TBD                             | TBD                     |
| Duck Creek - Phase IIA  | Hamilton County, OH      | C                    | A              | TBD                             | TBD                     |
| Beargrass Creek - Phase II(A) Richard Fountain Square               | Louisville, KY           | C                    | B              | 3rd Qtr                         | Full & Open             |
| Kentucky River L&D #10 Renovate & Stabilize (Near Term)             | Ft. Boonesborough, KY    | C                    | B              | 4th Qtr                         | Full & Open             |
| Ohio River Greenway - Clarksville Lewis & Clark                     | Clarksville, IN          | C                    | C              | 3rd Qtr                         | Full & Open             |
| Holes Creek Restoration   | West Carrollton, OH      | C                    | B              | 2nd Qtr                         | TBD                     |
| JT Myers - Locks Improvements Project                               | Mt. Vernon, IN           | D                    | A              | 2nd Qtr                         | SBSA                    |
| Replace Lighting on Lock  | Newburgh L&D             | C                    | B              | TBD                             | SBSA                    |
| Provide High Mast Lighting  | Markland L&D             | C                    | B              | TBD                             | SBSA                    |
| Dry Dock Maneuver Boat & Retube Boiler                              | L&D 52 & 53              | C                    | A              | TBD                             | SBSA                    |
| Repair Bridge Protection & Mooring Cells                            | Portland Canal, Lou., KY | C                    | B              | TBD                             | SBSA                    |
| Remote Latching Devices for Miter Gates                             | Newburgh L&D             | C                    | A              | TBD                             | SBSA                    |
| Kentucky Peninsula Stabilization                                    | Ohio River               | C                    | B              | TBD                             | SBSA                    |
|   |                          |                      |                |                                 |                         |
| <b>LEGEND - PROGRAM AMOUNT:</b>                                     |                          | <b>PROJECT TYPE:</b> |                | <b>TYPE OF AWARD PROJECTED:</b> |                         |
| A \$100,000 to \$500,000  |                          | C - Construction     |                |                                 |                         |
| B \$500,001 to \$1,000,000  |                          | D - Design           |                | SBSA - Small Business Set-Aside |                         |
| C \$1,000,001 to \$5,000,000  |                          | S - Service          |                | TBD -To Be Determined           |                         |
| D \$5,000,001 to \$10,000,000                                       |                          | TBD-To Be Determined |                |                                 |                         |
| E Over \$10,000,000   |                          |                      |                |                                 |                         |



# FY 2003 Small Business Program *Military Program*

| PROJECT NAME                         | LOCATION                  | PROJECT TYPE | PROGRAM AMOUNT | AWARD FORECAST |
|--------------------------------------|---------------------------|--------------|----------------|----------------|
| PHYSICAL FITNESS CENTER              | DSCC, OH                  | C            | D              | 2nd Qtr        |
| CSG BARRACKS, PHASE I                | FT CAMPBELL, KY           | D/B          | E              | 3rd Qtr        |
| ECIP DIGITAL CONTROLS BARRACKS       | FT CAMPBELL, KY           | C            | C              | 4th Qtr        |
| SOF WEATHER OPS FACILITY             | FT CAMPBELL, KY           | C            | C              | 3rd Qtr        |
| ACCESS CONTROL                       | FT KNOX, KY               | C            | C              | 3rd Qtr        |
| CANTONMENT FENCING                   | FT KNOX, KY               | C            | C              | 4th Qtr        |
| SCHOOL AGE CHILD DEVELOPMENT CENTER  | FT KNOX, KY               | D/B          | D              | 3rd Qtr        |
| FULLY CONTAINED SMALL ARMS RANGE     | WRIGHT-PATT AFB, OH       | D/B          | D              | 2nd Qtr        |
| IMPV MFH PHASE I PINE EST            | WRIGHT-PATT AFB, OH       | D/B          | E              | 2nd Qtr        |
| ADD/ALT USARC                        | FT BRAGG, NC              | C            | C              | 1st Qtr        |
| BN DINNING FACILITY                  | FT McCOY, WI              | D/B          | D              | 1st Qtr        |
| USARC/OMS/AMSA                       | FT STORY, VA              | C            | E              | 2nd Qtr        |
| USARC/OMS/DSGS                       | GRAND PRARIE, TX          | C            | D              | 3rd Qtr        |
| USARC/OMS STORAGE                    | LINCOLN, NE               | C            | D              | 1st Qtr        |
| ADAL USARC                           | OSWEGO, NY                | C            | D              | 2nd Qtr        |
| USARC/OMS/MARINE MARE ISLAND         | VALLEJO, CA               | C            | D              | 2nd Qtr        |
|                                      |                           |              |                |                |
|                                      |                           |              |                |                |
|                                      |                           |              |                |                |
| <b>LEGEND - PROGRAM AMOUNT:</b>      | <b>PROJECT TYPE:</b>      |              |                |                |
| <b>A \$100,000 TO \$500,000</b>      | <b>C - CONSTRUCTION</b>   |              |                |                |
| <b>B \$500,001 TO \$1,000,000</b>    | <b>D/B - DESIGN/BUILD</b> |              |                |                |
| <b>C \$1,000,001 TO \$5,000,000</b>  |                           |              |                |                |
| <b>D \$5,000,001 TO \$10,000,000</b> |                           |              |                |                |
| <b>E OVER \$10,000,000</b>           |                           |              |                |                |
|                                      |                           |              |                |                |



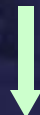
**Contacts**



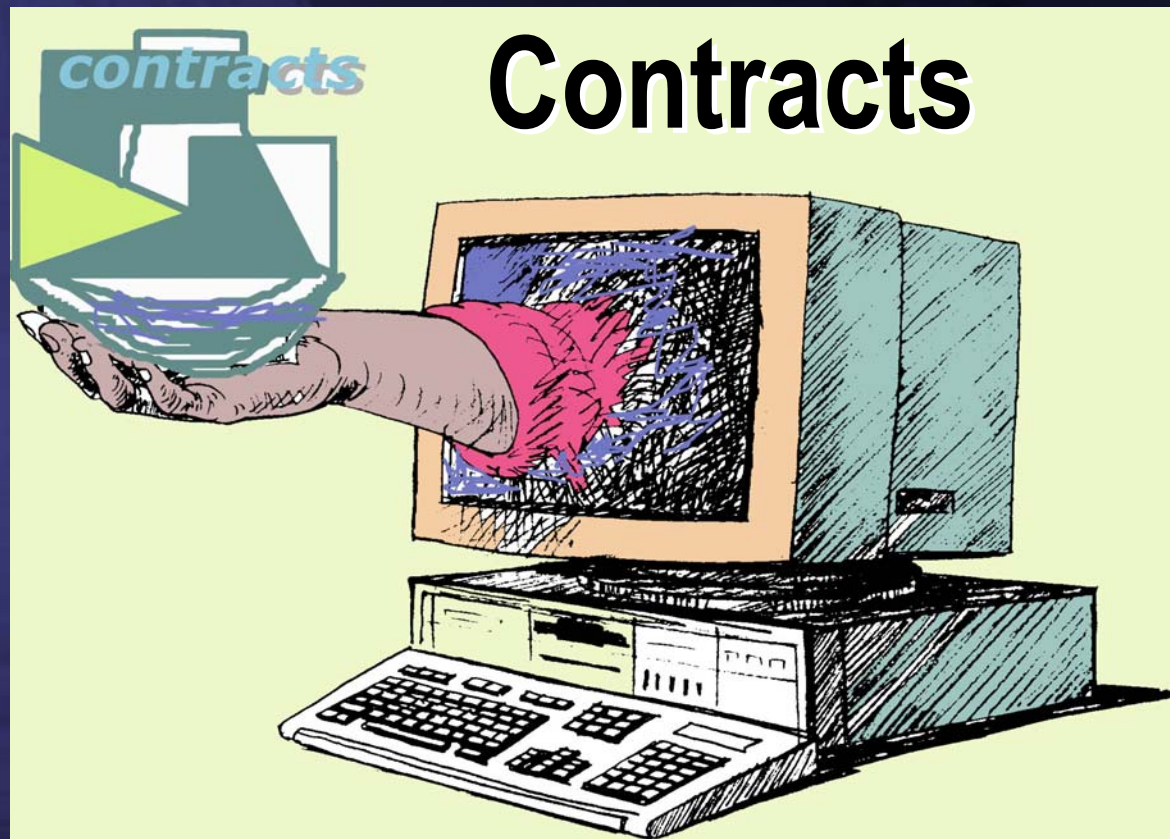
**[www.lrl.usace.army.mil](http://www.lrl.usace.army.mil)**



**Contracting**



**Solicitations or LRD IDIQ**





[www.fedbizopps.gov](http://www.fedbizopps.gov)



US Army Corps of Engineers, Louisville District

# Solicitations




**Welcome to the US Army Corps of Engineers  
Louisville District**

|                          |             |               |                        |   |                       |         |     |       |          |
|--------------------------|-------------|---------------|------------------------|---|-----------------------|---------|-----|-------|----------|
| Advertised Solicitations | Bid Results | Award Results | Archived Solicitations | ? | Solicitation Printing | Viewers | FAQ | Links | TSN Home |
|--------------------------|-------------|---------------|------------------------|---|-----------------------|---------|-----|-------|----------|

Already Registered? [Login](#) to see your solicitations.

Need Help? Visit the [Help Page](#)

[Register](#) for multiple Solicitations.

Click on a Solicitation Number to Register.  
 Click on a heading to sort by that heading.

 = CD   
  = Paper   
  = CD & Paper   
  = Web   
  = CD & Web

All times shown are the Local Time where the bids will be opened.  
 Bids will be opened at Louisville District (Louisville, KY)  
 for advertisements beginning with DACA27 or DACW27.  
 Bids will be opened at Chicago District (Chicago, IL)  
 for advertisements beginning with DACW23.  
 See documents for each individual advertisement  
 for details specific to that advertisement.

Choose Solicitation Type:

### Advertised Solicitations

Type: **All**

| Solicitation Number  | Title   | Location                                 | Media   | Issue Date       | Closing Date                     |
|--|---|--|---|------------------|----------------------------------|
| <b>Construction</b>  |   |  |   |                  |                                  |
| <a href="#">DACW27-02-R-0014</a><br><b>Advanced Notice</b> | Construction Of Olmsted Dam   | Olmsted Illinois                         |    | 9/30/02          | 1/26/03<br>4:00 pm<br>local time |
| <a href="#">DACW27-02-R-0006</a><br><b>Am:3 8/9/2002</b>   | Mill Creek Section 3 Restoration Project                                | Cincinnati, OH                           |    | <b>Postponed</b> |                                  |
| <a href="#">DACA27-02-B-0009</a><br><b>Am:3 9/16/2002</b>  | Multi Purpose Digital Training Range                                    | Fort Knox, Kentucky                      |   | 8/19/02          | 9/24/02<br>4:00 PM               |
| <a href="#">DACW27-02-B-0017</a><br><b>Am:3 09/16/2002</b> | Rolling Fork River, Lebanon Junction, Kentucky Local Protection Project | Lebanon Junction, Kentucky               |  | 8/9/02           | 9/24/02<br>3:30 p.m.             |
| <a href="#">DACW27-02-B-0018</a><br><b>Am:1 09/10/2002</b> | CHICAGO SHORELINE STORM DAMAGE REDUCTION                                | DIVERSEY TO FULLERTON, CHICAGO, ILLINOIS |  | 8/19/02          | 9/24/02<br>2:30                  |
| <a href="#">DACA27-02-B-0013</a><br><b>Advanced Notice</b> | USARC/OMS/UHS, Lincoln, NE  | Lincoln, NE                              |  | 10/11/02         | 11/12/02<br>2:00 PM              |
| <b>Future Projects of Interest</b>                         |   |  |   |                  |                                  |
| <b>Service and Supply</b>                                  |   |  |   |                  |                                  |



# ID/IQ Capacity in LRD

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## CONTRACT STATUS REPORT

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| Type                                    | Contractor Name    | Size | Remarks                         | POC              | Phone        | Orig Amt \$(000) | Avail \$(000) | Award Date | Expire Date | DO Limit | Area   |
|---|--------------------|------|---------------------------------|------------------|--------------|------------------|---------------|------------|-------------|----------|--------|
| LRD-HQ Lakes and Rivers Division Office |                    |      |                                 |                  |              |                  |               |            |             |          |        |
| LRB Buffalo District                    |                    |      |                                 |                  |              |                  |               |            |             |          |        |
| DRIL                                    | MAXIM TECHNOLOGIES | L    | Subsurface Sampling And Testing | Dennis M. Pasiak | 716-879-4252 | \$2,000          | \$1,850       | 10/1/1999  | 9/30/2002   | NONE     | LRD B  |
| AE-D                                    | BLACK & VEATCH     | L    | Civil A/E                       | Dennis M. Pasiak | 716-879-4252 | \$3000           | \$1,300       | 12/7/1998  | 5/2/2002    | NONE     | LF BOL |
| AE-D                                    | URS GREINER        | L    | Civil A/E                       | Dennis M. Pasiak | 716-879-4252 | \$3000           | \$1,400       | 12/7/1998  | 3/6/2002    | NONE     | LF BOL |
| AE-M                                    | TVGA               | L    | Photogrammetry                  | Dennis M. Pasiak | 716-879-4252 | \$3000           | \$2,000       | 4/7/1999   | 7/6/2002    | NONE     | LF BOL |

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# TRENDS

Safety

Design  
Build

PMBP  
ISO

Small  
Business

Funding

Reserve  
Component

Installation  
Support

Homeland  
Security

Indefinite  
Delivery  
Contracts

Congressional  
Adds

Force  
Protection

Request for  
Proposal

Construction  
Management  
Services

Planning/  
Professional  
Services

A photograph of a city skyline across a body of water, with driftwood in the foreground. The skyline features several prominent buildings, including one with a large dome. The water is calm, reflecting the city lights. The foreground is filled with dark, jagged pieces of driftwood and some sparse vegetation.

# ***Serving the Army and the Nation***



*US Army Corps of Engineers, Louisville District*